

**From:** [Jeffrey Lockwood - NOAA Federal](#)  
**To:** [SEEDS Joshua](#)  
**Cc:** [Henning, Alan](#)  
**Subject:** Re: FW: Board Workshop 23 June  
**Date:** Monday, June 16, 2014 3:31:19 PM

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I'm working on similar talking points as EPA did. Is EPA using a Powerpoint? If so, so will I.

Jeff Lockwood  
503-231-2249

On Mon, Jun 16, 2014 at 2:47 PM, SEEDS Joshua <[SEEDS.Joshua@deq.state.or.us](mailto:SEEDS.Joshua@deq.state.or.us)> wrote:

Will you have powerpoints at the Board workshop next Monday? If so, Terry needs them on Thursday. Also, is there an abstract of what you are presenting. If the answer is “no, but I will have talking points” or something to that effect, let me know. Given the relatively short amount of time that you have on Monday, I’m not sure it would make sense to have an abstract. I can extract the overall points from EPA’s talking points. Anything similar from NOAA?

Thanks,  
Josh

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**From:** FRUEH Terry [mailto:[terry.frueh@state.or.us](mailto:terry.frueh@state.or.us)]  
**Sent:** Monday, June 16, 2014 2:40 PM  
**To:** SEEDS Joshua  
**Cc:** FOSTER Eugene P  
**Subject:** RE: Board Workshop 23 June

Josh,

Thanks for getting back to me on these details. It would be great to get a brief abstract from each presenting group (by tomorrow at 4 PM), as well as .ppts on Thursday.

Let me know if you need anything from me for your preparation.

Terry

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**From:** SEEDS Joshua [mailto:[joshua.seeds@state.or.us](mailto:joshua.seeds@state.or.us)]  
**Sent:** Monday, June 16, 2014 2:21 PM  
**To:** FRUEH Terry  
**Cc:** FOSTER Eugene P  
**Subject:** RE: Board Workshop 23 June

From NOAA we will have Jeff Lockwood and Kim Kratz. From EPA it will be Dan Opalski and Alan Henning, maybe others (like John Palmer, one of their temp experts). EPA and NOAA will be giving talking points, I'm not sure about a presentation. I will check in on that. The feds will have about 10 minutes of the 40. The other 30 will DEQ and ODFW: Gene and I from DEQ, Dave Jepsen and possibly Bruce McIntosh from ODFW. We will have a joint presentation from the two state agencies, not unlike what Gene and Peter gave to the Board and EQC in March. I think Gene, Dave, and I will present first, then hand off to the feds, then return for Q&A.

Thanks,  
Josh

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**From:** FRUEH Terry [<mailto:terry.frueh@state.or.us>]  
**Sent:** Monday, June 16, 2014 2:13 PM  
**To:** SEEDS Joshua  
**Subject:** FW: Board Workshop 23 June

Hey Josh,

I'm following up on this email, wondering how your coordination is going. Could you give me a sense of who is going when and how many different presentations will be done? Also, who will be at the table for each presentation?

Thanks,  
Terry

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**From:** FRUEH Terry  
**Sent:** Thursday, June 12, 2014 10:45 AM  
**To:** 'SEEDS Joshua'; FOSTER Eugene P; JEPSEN David B; 'Henning, Alan'; 'Jeffrey Lockwood - NOAA Federal'  
**Subject:** FW: Board Workshop 23 June

I forgot to mention: The workshop will be in the Tillamook Room, Building C, 2600 State St., Salem (see attached map). Also, you are invited to join us for a complimentary lunch with the Board, staff, and other presenters.

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**From:** FRUEH Terry  
**Sent:** Tuesday, June 10, 2014 12:00 PM  
**To:** 'SEEDS Joshua'

**Cc:** FOSTER Eugene P; 'Henning, Alan'; 'Jeffrey Lockwood - NOAA Federal'; DAUGHERTY Peter; JEPSEN David B  
**Subject:** FW: Board Workshop 23 June

Josh,

Please coordinate with NOAA, EPA, and ODFW for who will cover what for how long for the presentations for Topic 2 (see attached Public Agenda and associated Summary and Questions documents), and then get back to us with the approach you will take. These agencies plus DEQ will have a maximum of 40 minutes of presentation time (less time is better to allow more Board discussion), with 20 minutes of Q&A plus discussion for the Board. The Summary and Questions document outlines what info your group needs to cover in Topic 2, knowing that you might not be able to address all Board questions if they are very much down in the weeds. The attached email provides direction of what we are looking for from the presenters.

Please let me know if you have any questions.

Thanks,

Terry

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**From:** FRUEH Terry  
**Sent:** Tuesday, June 10, 2014 9:21 AM  
**To:** 'Chris Surfleet'  
**Subject:** Board Workshop 23 June

Dear Chris,

Thanks for agreeing to present at the Board of Forestry workshop on June 23, 2014. The workshop is fast approaching, and I have attached the agenda and a summary and questions document, which contains the questions the Board has asked about topics related to riparian protection and the rule analysis. The agenda is full, so we will have a facilitator to keep this workshop moving at a decent pace and maintaining the Q&A at an appropriate level of detail for this workshop.

For the presentations, we are looking for a very high level summary of the science of Forest Practices effects on stream temperature on small and medium fish streams in the Watersheds Research Cooperative (WRC) studies (Hinkle and Alsea; Trask only looks at small non-fish streams). The Board questions should help you focus the presentation, although some of the questions do get down in the weeds, so specifically addressing them may be challenging at a high level. You will have 15 minutes to present followed by 20 minutes of board questions and discussion following all 3 temperature presenters. We recognize this may seem daunting to cover the topic in such a short time, so think of this more as an elevator speech: **start with key conclusions, state very briefly why they are**

**correct, and let the Board know what you have to help them understand your knowledge space.**

The purpose of these presentations is to both answer the Board's questions, and to stimulate their subsequent discussion and any follow-up questions they may have. With questions the Board asks at the workshop, we request you keep your responses concise and to the point – there is insufficient time to delve into all the details and support of every response.

**Please arrive at the Tillamook Room (Building C; see attached map) 30 minutes before your topic (i.e., 8:30 AM), and remain throughout the entire topic in which you are slated to speak (i.e., to 11:15 AM).** As this is a public meeting, you are welcome to stay as long as you wish outside of this time window.

If you put together a PowerPoint presentation, **please send that to me by 8 AM on June 19<sup>th</sup>.**

We would like to send the Board a packet of material with brief descriptions of presentations, and thus we would appreciate **your emailing a 250 word abstract on your presentation by 4 PM, June 17<sup>th</sup>.**

**Please confirm your receipt of this email,** and let me know if you have any questions.

Thanks,

Terry

W. Terry Frueh

Monitoring Specialist

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